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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> |  | Application No.      | 10/579,089        |
| (Multiple sheets used when necessary)                    |  | Filing Date          | March 9, 2007     |
| SHEET 1 OF 1   |  | First Named Inventor | ELSTON et al.     |
|  |  | Art Unit             | 1794 Conf. # 6303 |
|  |  | Examiner             | Unkonwn           |
|  |  | Attorney Docket No.  | DAIRY88.019APC    |

| <b>U.S. PATENT DOCUMENTS</b> |          |   |                                |                               |  |
|------------------------------|----------|---|--------------------------------|-------------------------------|--|
| Examiner Initials            | Cite No. | Document Number<br>Number - Kind Code (if known)<br>Example: 1,234,567 B1 | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear |
|                              | 1        | US 4,244,971  | 01-13-1981                     | Wargel et al.                 |  |
|                              | 2        | US 4,661,357  | 04-28-1987                     | Daurelles et al.              |  |

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|                                 | 3        | WO 02/082917 A1  | 10-24-2002                     | New Zealand Dairy Board       |  |
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| <b>NON PATENT LITERATURE DOCUMENTS</b> |          |   |  |  |                |
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| Examiner Initials                      | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |  |  | T <sup>1</sup> |
|  | 7        | Gripone, (book editor Fox P. F.), <i>Cheese: chemistry, physics and microbiology</i> . Vol. 2 Major cheese groups. 2 <sup>nd</sup> edn. 2001 Chapman & Hall, London, Chapter 4, pages 111-136   |  |  |                |
|  | 8        | Kosikowski & Mistry – <i>Cheese and Fermented Milk Foods</i> Vol. 1, 3 <sup>rd</sup> edn., 1997, Chapter 17, pages 272-290.   |  |  |                |

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| Examiner Signature  | /Felicia King/ | Date Considered | 04/13/2009 |
| *Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                |                 |            |

<sup>1</sup> - Place a check mark in this area when an English language Translation is attached.

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /F.K./